

# SOUTHWEST RANCHER

*The Official Newsletter of Southwest Ranches*

## September 2014 HIGHLIGHTS

|             |  |
|-------------|--|
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All Crafters Welcome!  
8th ANNUAL

Come one!

Come all!

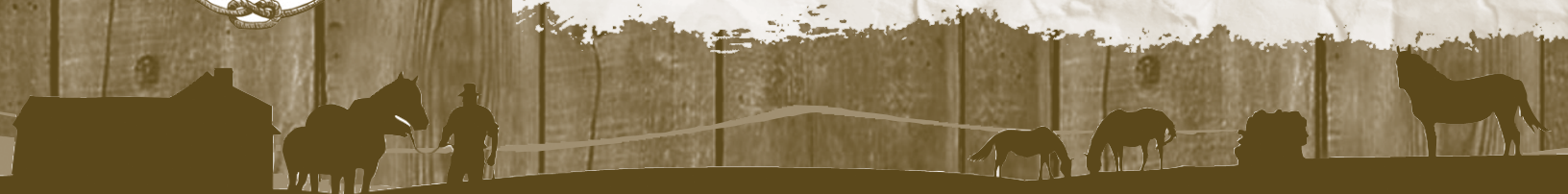
The Town of  
SOUTHWEST RANCHES

Country Roads  
Arts and Crafts Festival

Saturday, October 18, 2014  
10 am - 4 pm  
Sunshine Ranches Equestrian Park  
5840 SW 148 Avenue, Southwest Ranches, FL 33330  
for more information and Vendor application at:  
[www.southwestranches.org](http://www.southwestranches.org)  
954-434-0008

*In Memory of a Beloved Town Icon ...*

**SEE PAGE 4**





Mayor  
Jeff Nelson

As the summer draws to a close, the Town Council and staff will

continue working diligently on the Town's Fiscal Year 2015 budget. The proposed millage rate of 4.6607 was set at the July 24th Town Council meeting. It is important to note that the proposed rate comprises the Town of Southwest Ranches "Historic Rate" of 3.9404 with an additional millage of .7203 to provide funding for the Transportation Surface Drainage Ongoing Rehabilitation (TSDOR) capital improvement project. The TSDOR project will provide much needed repaving for the Town's roads. While the proposed rate sets a budget ceiling, I can assure you that the Town Council will be analyzing the proposed budget for further efficiencies and cost savings. Our goal will be to set a final millage rate lower than that initially proposed.

I invite you to come out to the next budget hearing scheduled for September 15th at 6 p.m. If you're unable to attend, our second budget hearing is scheduled for September 30th at 6 p.m. Both meetings will provide an opportunity for residents to express their opinions about Town service delivery and how best to pay for it. We look forward to your attendance.

As always, it is an honor and pleasure to serve you!

Jeff



Council Member  
Steve Breitreuz

It is budget season in the Town and that means that we are having our meetings

regarding the potential changes to the ad valorem taxes and special assessments. I encourage you to come out on the 15th and 30th of September for our budget meetings to hear and participate in our discussion. Both of these meetings start at 6:00 PM at Town Hall.

This coming year is going to be a big year for us. We have a large number of capital projects that will be underway this year. Looking back on the history of our town, this is easily the largest number of projects that we have had ongoing in a single year. This was accomplished through funding sources, mostly the State of Florida, that are outside of our town. However, on most we are obligated to complete these projects this year so we will be busy.

Securing this funding was a great team effort by our administration, kudos to Clete Saunier and Emily McCord, as well an exceptional effort by our lobbyist team, Southern Strategy Group, and our Town Attorney, Keith Poliakoff.

Finally, I also wanted to mention that if you have thoughts or concerns regarding the widening of Griffin Road west of 188th, I would very much like to hear from you. This is a topic that we will be evaluating in the coming months and your feedback, for or against, is very important. While this is a county road and a county decision, the stance of the town on the issue will also be decisive. It has to do

with visioning the road in either a more rural fashion versus the need to add improvements that could have impacts on the safety and traffic flow. Hearing from you on this issue would be very much appreciated.

**Mini-Flow:**  
**Florida Licensing on Wheels**


If you need to renew or replace your Florida Driver's License, Identification Card or Tag and Registration, then come on down to Town Hall. If so, the Department of Motorist Services Mini-FLOW Florida Licensing on Wheels will be at Town Hall.

**Sept. 25th, Oct. 23rd,  
 Nov. 13th, Dec. 22nd**

**From 9:30 - 2:30**

**STAY IN TOUCH WITH CODE**

Fill for horse stalls do not require a fill permit. In addition, a permit may not be required if a small amount of sand is required to replenish a horse arena. However the Town recommends that property owners or leasee contact our office to assure that the type of work being performed falls under this criteria prior to performing the work. A phone call to us will help prevent a possible warning from Code Enforcement and double fees when it comes to acquiring the required permit.



**Please call: (954) 434-0008 or email Emily at [emccord@swranches.org](mailto:emccord@swranches.org) or Robert at [rsolera@southwestranches.org](mailto:rsolera@southwestranches.org)**



**Council Member  
Freddy Fisikelli**

It has been a very quiet time this last month in our Town. There has been little to

report to you at the Council meeting on July 10, 2014 there was an Ordinance for 2nd reading to approve the rezoning of approximately 1.06 acres from Rural Estates District to Community Facility. This land is owned by South Florida Hindu Temple and they are asking this change so that they can expand their present temple which is located north of this property. This property had come before the Council previously and was passed on first reading but when it came back for second there were many people there to object and the Temple requested to have the application tabled, now it is back again. Many of the residents who live close were there again to object to the application as presented, if it was passed they required that all the traffic had to only be allowed to exit or enter from Griffin Road because if they use the present exit on 130th Avenue it was causing problems for the people who live there. Because the applicant refused to agree to that change Council Member Doug McKay made a motion to table this application which was approved.

Another item which has received a lot of attention was Griffin Road west of 188th Avenue which is at the present time a two lane road. Some of our residents would like to see it be widened all the way to US27. Because so many people commented and were concerned it was decided to have it brought up at the council meeting on July 14th 2014. When it was presented at that meeting very few people were there to voice their opinion so no action was taken.

**“BRACE” ...  
FOR THE STORM  
ONLINE WORKSHOP**

**AUGUST 19, 2014  
FROM 10AM – 12PM**

**This informative webinar will provide residents with a thorough understanding of how to prepare their homes for the next disaster while helping them to save money on the windstorm portion of their homeowner’s insurance premium.**

**To participate - preregister at  
[www.BeReadyFlorida.org](http://www.BeReadyFlorida.org)**

**BUDGET  
WORKSHOP**

*The following publicly held Budget meetings will be in the Council Chambers*

**MONDAY, SEPTEMBER 15, 2014**

- 1st Public Hearing for Tentative Millage and Budget Adoption introduced for FY 2014-2015 *(via ordinances)*.  
Final Fire Protection and Solid Waste Special Assessment Adoption *(via resolutions)* @ 6 PM. Regular Council Meeting @ 7:30 PM

**TUESDAY, SEPTEMBER 30, 2014**

- 2nd Public Hearing for Final Millage and Budget Adoption *(via ordinances)* @ 6 PM.  
Regular Council Meeting @ 7 PM



by Russell Muñiz

**Brief legislation from the July 10, 2014 Town Council meeting:**

- Approved a Waiver of Plat to subdivide a 4.7 acre lot to create 2 lots of 2.34 acres each.
- Approved a Site Plan to allow the construction of a one story 4,800 square foot locker room building on the Archbishop McCarthy High School property.
- Tabled to August 28, 2014 a request by the South Florida Hindu Temple to rezone a 1.06 acre parcel.
- Approved an ordinance that would allow the construction of roof eaves without impacting overall plot coverage.
- Approved on first reading an ordinance that would amend the Comprehensive Plan to create an Employment Center land use designation

- Adopted Resolution 2014 - 039 approving an agreement for drainage improvements at the intersection of SW 54th Place and SW 196th Lane
- Adopted Resolution 2014 - 040 approving an agreement for drainage improvements at the intersection of SW 50th Street and SW 145th Avenue
- Adopted Resolution 2014 - 041 approving an agreement for construction oversight at Fishing Hole Park
- Adopted Resolution 2014 - 042 revising the Town Council meeting schedule

**Brief legislation from the July 24, 2014 Town Council meeting:**

- Reconsidered and subsequently adopted an amended version of an ordinance that would allow the construction of roof eaves without impacting overall plot coverage.
- Adopted Resolution 2014 - 043 setting the proposed millage rate.
- Adopted Resolution 2014 - 044 setting the tentative solid waste assessment
- Adopted Resolution 2014 - 045 setting the tentative fire rescue assessment

## GARY POLIAKOFF TOWN ATTORNEY EMERITUS

Town Attorney Emeritus, Gary Poliakoff passed away Friday, August 8, 2014. With his passing the Town lost one of its founding fathers. Gary Poliakoff was born into a family of humble circumstances. From the time he was very young he worked hard and sought to better himself. He was a self-made man who became incredibly successful by anyone's standards. He attended University of Miami Law School where he met Alan Becker. They would later form the law firm of Becker and Poliakoff. The firm of Becker and Poliakoff went on to become the premiere law firm relating to property owner's rights and issues. Today, the firm of Becker and Poliakoff consists of offices nationwide along with international offices. I was honored to attend the memorial for Mr. Poliakoff. At his memorial service, many friends spoke detailing his numerous



accomplishments. The affection displayed by all the speakers and his family was a real testament to all the lives Gary touched.

When a handful of forward thinkers encouraged us to form our own town; rather than be annexed by any of our neighbors, Gary was there. He helped us navigate the rocky road to incorporation. Mr. Poliakoff spent countless hours guiding and advising our founders. After we were incorporated, and the firm of Becker

and Poliakoff became our official legal counsel I felt this incredible sense of pride, that our newly formed town would have one of the founding partners of this prestigious law firm as our town attorney.

Gary Poliakoff was a man of many passions, a dynamic, charismatic man, whose life was ended far too soon. Of his many passions, I believe his family and his town were most important to him. His two sons, Ryan and Keith both followed in their father's footsteps and became attorneys. Rest in peace Mr. Poliakoff, secure in the knowledge that your beloved town will continue to thrive and prosper under the very capable legal guidance, of your son, Keith.

From the bottom of my heart thank you Gary for all that you did for us.

*Gary Jablonski*  
Vice-Mayor



### VETERANS DAY NOVEMBER 11<sup>TH</sup>

The Town of Southwest Ranches would like to acknowledge and honor our Town's Veterans this Veterans Day, November 11th. Please send us a photo of your uniformed Veteran and we will include it in our Town's upcoming newsletter. Be sure to include the name, branch, rank and time of service. Please join in and help us show Southwest Ranches Veterans how proud we all are of their service.

# TOWN HALL NEWS



## SWRVFD Corner

Your Southwest Ranches Fire Rescue and Davie Fire Rescue are working together and responding to all Fire/Rescue calls in the Town of Southwest Ranches.

Just to name a few of the training topics that your Southwest Ranches Fire Rescue Personnel have been training on are, Officer Development, Driver Engineer, Building Construction, Fire Response- Size Up and Medical Emergencies.

We have been requested by our town residents to attend some birthday parties. When our off duty fire fighters arrive in our fire truck "BIG RED" all we see are some very excited children with big smiles. I must say, it is priceless to see how happy it makes all the people attending the party.

Please contact your Southwest Ranches Fire Rescue to have an address sign made for your home. If you look at the residents that have the reflective signs and compare to the ones that do not have them, the reflective address sign stands out drastically.

Stay Safe,  
Chief, Lee Bennett

## RECYCLE RIGHT...



- PLASTIC BAGS
- GARBAGE BAGS
- CLING WRAP
- FOOD PACKAGING

**Soft plastics do NOT go into the recycling.**

*Plastic bags, cling/bubble wrap, cellophane or any other soft plastic that does not hold its shape cannot be recycled through your curbside recycling.*

Soft plastics can be taken to your local supermarket or Walmart where a collection bin is set up for convenient return and recycling of plastic bags.

RECYCLE RIGHT IS PROVIDED TO EDUCATE AND ENCOURAGE BETTER RESIDENTIAL RECYCLE PRACTICES.

## RAPID NOTIFY SYSTEM

**YES! Please sign me up to be included in the Town's RAPID Notify EMERGENCY NOTIFICATION service!**

**Call Town Hall at (954) 434-0008**

**THE TOWN OF SOUTHWEST RANCHES IS PARTNERING WITH MILITARY HEROES SUPPORT FOUNDATION TO SEND CARE PACKAGES TO OUR MALE AND FEMALE TROOPS DEPLOYED IN AFGHANISTAN, UKRAINE, AND AFRICA.**

*Our great Nation celebrated 238 years of Independence this year.*

*Please celebrate our Independence and drop off donated goods to Town Hall: 13400 Griffin Rd., Southwest Ranches, FL 33330.*

A list of suggested items:

- Beef Jerky • Protein Bars • Individual Bags of Nuts • Dried Fruit • Trail Mix or Sunflower Seeds • Boxed or Individual Drink Packs (Crystal Light, Kool Aid, Hot Chocolate) • Foil packed Tuna and Chicken • Crackers, Oreos, individual packs of Cookies • Baby Wipes (no bigger than 2 1/2 wide packages) • Hand Sanitizer • Eye Drops • Hand and Body Lotion • Body Wash • Batteries (AA or AAA) • Foot Powder • Deodorant • Toothpaste • Socks (white or black knee-high) • Greeting Cards to send home



# AROUND THE TOWN

## DAVIE POLICE DEPARTMENT

**Officer Ruben Sampedro** began working with the Davie Police Department in July 2012 after graduating from the 274th Broward County Police Academy with honors. Officer Sampedro attended High School at American Senior High and then obtained a bachelors degree in Aeronautical Science from Embry-Riddle Aeronautical University. He began a career in the aeronautic industry and worked as a commercial freight officer, a charter captain, a chief pilot for the nation's second largest aerial advertising company, and over eight years as a commercial airline captain. In his spare time, he enjoys competitive enduro mountain biking.



Officer Sampedro was chosen to serve the citizens of Southwest Ranches as a road patrol officer and currently works "Charlie" shift (2 pm - midnight), Thursdays through Sundays.



## SAVE THE DATE



### SOUTHWEST RANCHES HOLIDAY FUN HORSE SHOW

**SATURDAY, DECEMBER 13, 2014  
at Sunshine Ranches Equestrian Park**

**Open to all competitors up to age 18,  
their families and the public...  
AT NO CHARGE!**

**REGISTRATION REQUIRED  
PRE-REGISTRATION AVAILABLE**

**Call Town Hall for additional  
information (954) 434-0008 or go to:  
[www.southwestranches.org](http://www.southwestranches.org)**

**THE TOWN OF SOUTHWEST RANCHES AND  
SCHOOLS AND EDUCATION ADVISORY BOARD PRESENTS...  
THE COLLEGE SCHOLARSHIP FUNDRAISER AND  
FOOD TRUCK EVENT**

**When: Saturday October 25th, 2014**

**Time: 4:00 to 8:00 pm**

**Where: The Sunshine Ranches  
Equestrian Park  
5840 SW 148th Ave.**

*College Scholarship*

For additional information contact: Juanita at (954) 434-0008 or  
email: [JRomance@southwestranches.org](mailto:JRomance@southwestranches.org)

## THANK YOU

Southwest Ranches would like to thank the following sponsors for their generous support of our HOLIDAY FUN HORSE SHOW. This free equestrian event caters to youth riders 18 and under.

ARNSTEIN AND LEHR, LLP

FPL

FINISH LINE FEED

COMMUNITY BANK OF BROWARD

PUBLIX

EDIBLE ARRANGEMENTS

HOLLINGSWORTH FAMILY

SUBURBAN POOLS OF SOUTHEAST, INC.

# TOWN HALL NEWS



## NEW VENUE! BETTER LOCATIONS! INCREASE BUYERS POTENTIAL!



**SATURDAY, NOVEMBER 8TH 2014**

Introducing the new and improved annual Southwest Ranches Garage Sale now called...

### “GARAGE SALE IN THE PARKS” 8:00 AM - 2:00 PM

This venue will provide a higher concentration of buyer potential in a secure, accessible environment while also providing a festive atmosphere for the entire family. Both the Equestrian Park and the Rolling Oaks Park will include a designated space to display your treasures. Food, music and restroom facilities will be available at both locations.

Must provide your own tent (optional), table, chairs etc.

Resident setup will be 6:00 - 7:30 AM breakdown 2:00 - 3:30 PM and gate will open promptly at 8:00 AM. The Town will provide all advertising for this event.

Please fill out the application and mail: to Town Hall (13400 Griffin Road, Southwest Ranches Florida 33330)

email: (SLuongo@southwestranches.org) scan or fax: (954-434-1490) to the attention of Sandy

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Please check  Equestrian Park  Rolling Oaks Parks

Town Staff Use Only: Space number: \_\_\_\_\_

*In consideration of being allowed to participate in the Town of Southwest Ranches Garage Sale in the Parks and for other good and valuable consideration, the receipt of which is hereby acknowledged, I hereby agree as follows:*

*I understand that my participation in this event is voluntary. I hereby remise, release, acquit, satisfy and forever discharge the Town, including any of its officers, employees, agents, or volunteers, of and from any and all manner of action and actions, cause and causes of action arising out of any occurrence wherein I am harmed or I harm others, proximately or otherwise, from or in connection with my participation in this program. I agree that any liability of Town for personal injury to me or personal injury that I cause to others, in any way connected with my participation in this event shall be borne solely by me and I agree to indemnify, defend, protect same and hold the Town harmless from and against any and all costs, losses, liability and expense arising in connection with any liability claim, threatened claim, action, lawsuit, at all tribunal levels, or any other matter which the Town would be required to reply and/or defend. I also agree to indemnify and hold the Town harmless against all liability for injury or damage to the Town property or any other property when such injury or damage shall result from, arise out of, or be attributable my negligence, gross negligence, or intentional action.*

*I further agree not to represent myself as an officer, agent or employee of the Town of Southwest Ranches and to acknowledge that I am voluntarily participating in this Town event, on my own time and outside the scope of my employment, and that I am not entitled to any Town stipend, or fringe benefit acknowledge that the Town will not be responsible or liable for any personal injury or property damage caused in whole or in part to or by my participation in the Garage Sale in the Parks.*

*I have read this Release and Wavier of liability form and fully understand its terms. I further understand that I have given up substantial rights by signing this form and have signed it freely and without any inducement or assurance of any nature and intend it to be a complete and unconditional release of any and all liability to the greatest extent permitted by law and agree that if any portion of this Release and Waiver is held to be invalid, the balance notwithstanding, shall continue in full legal force and effect.*

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print

\_\_\_\_\_  
Date

**This is a wonderful opportunity for you to get involved in your Town, meet your neighbors or get volunteer hours for school requirements.**



## GREAT WEBSITE FOR UP TO DATE HURRICANE AND SEVERE WEATHER INFORMATION.

Hurricane hunters are sent out every four hours and update every 6 hours. Also, there is a spot on the website where you can add your zip code can get the latest local radar weather for the area.



# AROUND THE TOWN

**AARP**  
**DRIVER SAFETY**



## AARP DRIVER SAFETY CLASS AT SOUTHWEST RANCHES: CELL: 954-614-8377

AARP will provide a Driving Safety Course for non AARP members and active AARP members here at Town Hall.

Next Class **Wednesday, Sept. 17th** from 9:00 am to 4:00 pm.

Non AARP - \$20.00 • AARP Members - \$15.00

Ed Schwartz: 954-614-8377 • 954-389-8838

Payments will only be accepted in check or money order.

## 2014-2015 School Calendar - Broward County Public Schools\*



| SEPTEMBER |    |    |    |    |
|-----------|----|----|----|----|
| M         | T  | W  | T  | F  |
| 1         | 2  | 3  | 4  | 5  |
| 8         | 9  | 10 | 11 | 12 |
| 15        | 16 | 17 | 18 | 19 |
| 22        | 23 | 24 | 25 | 26 |
| 29        | 30 |    |    |    |

**SEPT 1 - SCHOOLS AND ADMINISTRATIVE OFFICES CLOSED**

**SEPT 18 - EARLY RELEASE DAY / INTERIM REPORTS ISSUED**

Hurricane make-up days in order of preference: 10/23/14, 2/26/15, 3/19/15 \*Year-Round Schools Follow Different Calendar.

# GEOCACHING IN SOUTHWEST RANCHES

## THERE'S AN APP FOR THAT!

Geocaching is a real-world, outdoor treasure hunting game using GPS-enabled devices. Participants navigate to a specific set of GPS coordinates and then attempt to find the geocache (container) hidden at that location.

Geocaches can be found all over the world. It is common for caches to be hidden in diverse locations that are easily accessible to the public (Hint: including Southwest Ranches parks!)

Geocaching is a great way for people all over the world to connect with each other and share the fun! There are 2,437,272 active geocaches and over 6 million geocachers worldwide.

The only necessities to take part in this family-friendly, fun activity is a GPS device or a GPS-enabled mobile phone so that you can navigate to the cache, and a membership on Geocaching.com. The site has free memberships as well as premium, paid memberships available. Best of all, introductory apps are now available so you can get everything you need to begin your geocaching adventure on your Android, iPhone or Windows phone.



Geocaches vary in appearance and are often "hidden in plain sight." The cache you seek may be a large, plastic container, a film canisters or a fake rock with a secret compartment. So, how do you find a cache?

The first step is to visit the geocaching website and look for caches hidden in your area. Each cache has its own page. From a cache's page, you can get an idea of its size, as well as hints and clues about its location.

Caches often contain items for trade, so be sure to bring along something you can leave in exchange. This could be a marble, a coin, any item that will fit into the container and will offer a surprise for the next person to find the cache. Be sure

to sign the logbook and after your find, leave comments on the website about the cache for the owner and other cachers to come.

To discover caches hidden in Southwest Ranches, and to learn more about the adventure that is geocaching check out **www.geocaching.com**. Happy Hunting!



# AROUND THE TOWN

## Household Hazardous Waste, Electronics & Bulk Drop Off Event & Shred-A-Thon



**NOTE:** Event may be canceled due to rain, excessive winds or other hazardous conditions as determined by the Town.

**A new service provided for Town Residents only!**

**Location: Rolling Oaks Park, 5600 SW 178 Ave., SW Ranches. Proof of Residency is required**

**SAT., OCT. 11, 2014.**

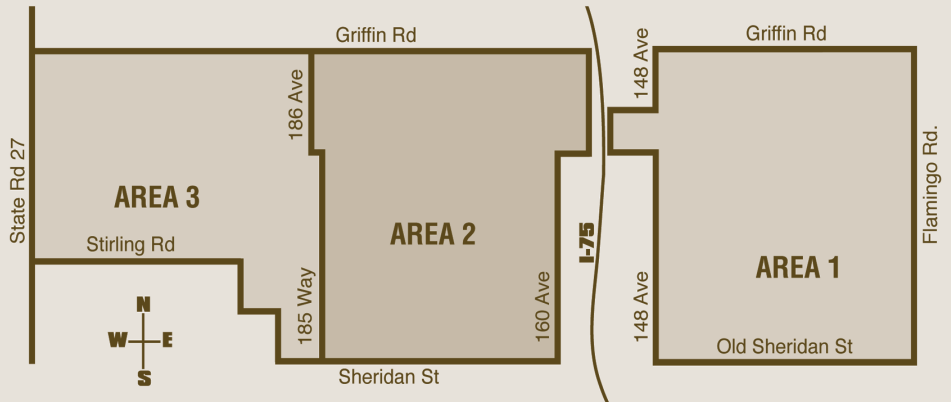
**8 AM – 2 PM**

**SHRED-A-THON 10 AM – 2 PM**

**For more info call Town Hall (954) 434-0008**

## Waste Collection

### TOWN OF SOUTHWEST RANCHES - Waste Collection Map & Schedule



#### Weekly **SOLID (GARBAGE)** Waste Days

| Area 3               | Area 2           | Area 1            |
|----------------------|------------------|-------------------|
| Wednesday & Saturday | Tuesday & Friday | Monday & Thursday |

#### **BULK** Collection Service Dates by Area

| Month   | Area 3 (Wednesday Only)      | Area 2 (Tuesday Only)     | Area 1 (Monday Only)      |
|---------|------------------------------|---------------------------|---------------------------|
| Sept 14 | 9/3/14 & 9/17/14             | 9/2/14, 9/16/14 & 9/30/14 | 9/1/14, 9/15/14 & 9/29/14 |
| Oct 14  | 10/1/14, 10/15/14 & 10/29/14 | 10/14/14 & 10/28/14       | 10/13/14 & 10/27/14       |

**RECYCLE** collection occurs once per week:

• Area 1 every Monday • Area 2 every Tuesday • Area 3 every Wednesday

## During a Lightning Event ...

Lightning deaths can be prevented only if people are aware of the dangers and seek shelter in a building or a hard topped vehicle.

Lightning can strike as much as 10 miles away from the rain area in a thunderstorm. That is about the distance that you are able to hear the thunder from the storm. If you can hear the thunder from a storm, you are close enough to be struck by lightning.

- Don't be the highest object in the area.
- Avoid the highest object in the area (trees, hilltops, open spaces, exposed sheds). If isolated trees are nearby, crouch down in the open, keeping twice as far away from the tree as it is high.
- Stay away from wire fences, metal clotheslines, railings, telephone or

power lines, pipelines or structural steel fabrication.

- Don't take laundry off clotheslines.
- Stay clear of water, oceans, canals, lakes or swimming pools. Leave beaches and small boats.
- If caught in a boat, crouch down in the center of the boat away from metal hardware. Avoid standing in puddles of water, even if wearing rubber boots. Thunderstorm winds create large waves and turbulent water, so wear a life jacket!
- Seek shelter or stay low. If possible, go inside a building or a ditch. In open glades, hide under head-high clumps of trees.
- Stay inside your car.
- Drop down if your hair stands on end or if your skin begins to tingle from an electric charge. Lightning may be about

to strike you.

#### **If You Are Outdoors**

Your first choice of shelter during a lightning storm is a large, enclosed building, such as a house or public building. Once inside, stay away from anything that may come into contact with lightning. Move into inner rooms of the building, keeping a safe distance from the windows.

- Stay away from open doors, fireplaces, radiators, stoves, metal piles and plug-in electrical appliances.
- Avoid the use of electrical equipment such as computers, hair dryers, electric toothbrushes, electric razors and plumbing fixtures.
- Do not use a land line telephone. Lightning may strike telephone lines outside your house, especially in rural areas, and carry the charge through the wires.





\* Scheduled meetings at time of publication. Items subject to change.

# CALENDARS

RESIDENTIAL BULK MAY BE PLACED IN THE SWALE THE SATURDAY BEFORE YOUR SCHEDULED BULK COLLECTION DAY. (ORD 2008-07)

## September

## October

| S   | M  | T  | W   | T  | F   | S  |
|---|--|--|---|--|---|--|
|   | <b>Labor Day 1</b><br>• Town Hall Closed<br>• Aster Knight Parks Etc., 7 pm<br><b>AREA 1 BULK</b>          | <b>2</b><br>• Code Hearing Town Hall 9 am<br>• SWRVFD Meeting<br>• Town Hall 7 pm<br><b>AREA 2 BULK</b>    | <b>3</b><br>• Drainage: Infrastructure Advisory Board<br>Town Hall 7 pm<br><b>AREA 3 BULK</b> | <b>4</b>   | <b>5</b>  | <b>6</b>   |
| grand 7<br>parents<br>day  | <b>8</b><br>• Country Est. 7<br>• Schools & Ed. Advisory Board<br>Town Hall 7 pm                           | <b>9</b>   | <b>10</b><br>• Ivanhoe Estates HOA Meeting<br>Town Hall 6:30                                  | <b>11</b>  | <b>12</b>   | <b>13</b>  |
| <b>14</b>   | <b>15</b><br>• 1st Budget Workshop - 6 pm<br>• Town Council Meeting<br>Chambers 7 pm<br><b>AREA 1 BULK</b> | <b>16</b><br>• Rural Public Arts & Design Board<br><b>AREA 2 BULK</b>                                      | <b>17</b><br><b>AREA 3 BULK</b>   | <b>18</b><br>• Comprehensive Plan Advisory Board<br>Town 7 pm  | <b>19</b>   | <b>20</b>  |
| <b>21</b>   | <b>22</b>  | <b>23</b>  | • Sunshine Ranches Homeowners Assn.<br>Town Hall 7:30 pm                                      | <b>25</b><br>Rosh Hashanah  | <b>26</b>   | <b>27</b>  |
| <b>28</b>   | <b>29</b><br><b>AREA 1 BULK</b>  | <b>30</b><br>• 2nd Budget Workshop - 6 pm<br>• Town Council Meeting<br>Chambers 7 pm<br><b>AREA 2 BULK</b> |   |  |   |  |
|   |  |  | <b>1</b><br>• Drainage: Infrastructure Advisory Board<br>Town Hall 7 pm<br><b>AREA 3 BULK</b> | <b>2</b>   | <b>3</b>  | <b>4</b><br>Yom Kippur  |
| <b>5</b>  | <b>6</b><br>• Aster Knight Parks Foundation<br>Town Hall 7 pm<br>• Country Estates 7 pm                    | <b>7</b><br>• Code Hearing Town Hall 9 am<br>• SWRVFD Meeting<br>• Town Hall 7 pm                          | <b>8</b>  | <b>9</b><br>• Town Council Meeting 7 pm  | <b>10</b>   | <b>11</b><br>• Household Hazardous Waste Event   |
| <b>12</b>   | <b>Columbus Day 13</b><br>• Schools & Ed. Advisory Board<br>Town Hall 7 pm<br><b>AREA 1 BULK</b>           | <b>14</b><br>• Rec., Forestry, & Natural Resources Advisory Board<br>Town Hall 7 pm<br><b>AREA 2 BULK</b>  | <b>15</b><br>• Fire Advisory Board - Town Hall 7 pm<br><b>AREA 3 BULK</b>                     | <b>16</b><br>• Comprehensive Plan Advisory Board<br>Town 7 pm  | <b>17</b>   | <b>18</b><br>• 8th Annual Country Road Arts & Craft Festival   |
| <b>19</b>   | <b>20</b>  | <b>21</b><br>• Rural Public Arts & Design 7 pm   | <b>22</b>   | <b>23</b><br>• Flow Mobile DMV Services 9:30 am - 2:30 pm<br>• Town Council Meeting 7 pm                       | <b>24</b>   | <b>25</b>  |
| <b>26</b>   | <b>27</b><br><b>AREA 1 BULK</b>  | <b>28</b><br><b>AREA 2 BULK</b>  | <b>29</b><br>Sunshine Ranches HOA 7 pm<br><b>AREA 3 BULK</b>                                  | <b>30</b>  | <br><b>HALLOWEEN</b> | <b>31</b>  |

**Town Hall:** 13400 Griffin Road / Southwest Ranches, FL 33330 • **Phone:** (954) 434-0008 • **Fax:** (954) 434-1490  
**Town Hall Office Hours:** Monday - Friday / 8:30 am - 5:00 pm • **Town Website:** www.southwestranches.org

**Phone / E-Mail List:**

**Elected Officials**

|                                 |                |                          |
|---------------------------------|----------------|--------------------------|
| Mayor Jeff Nelson               | (954) 343-7472 | jnelson@swranches.org    |
| Vice Mayor Gary Jablonski       | (954) 343-7456 | gjablonski@swranches.org |
| Council Member Steve Breitreuz  | (954) 343-7447 | sbreitreuz@swranches.org |
| Council Member Freddy Fisikelli | (954) 343-7461 | ffisikelli@swranches.org |
| Council Member Doug McKay       | (954) 343-7462 | dmckay@swranches.org     |

**Town Staff**

|   |                |                                |
|---|----------------|--------------------------------|
| Town Administrator, Andy Berns  | (954) 434-0008 | aberns@swranches.org           |
| Administrative Coordinator to the<br>Town Administrator, Danielle Caban       | (954) 434-0008 | dcaban@southwestranches.org    |
| General Services Manager, Sandy Luongo  | (954) 434-0008 | sluongo@southwestranches.org   |
| Town Financial Administrator,<br>Martin Sherwood, CPA, CGFO                   | (954) 434-0008 | msherwood@southwestranches.org |
| Town Attorney, Keith Poliakoff  | (954) 434-0008 |                                |
| Town Engineer, Clete Saunier  | (954) 434-0008 | csaunier@southwestranches.org  |
| Administrative Specialist, Angela Sukhdeo                                     | (954) 434-0008 | asukhdeo@southwestranches.org  |
| Town Clerk, Russell Muñiz, MMC  | (954) 434-0008 | rmuniz@southwestranches.org    |
| Records Coordinator, Ivette Solera  | (954) 434-0008 | isolera@southwestranches.org   |
| Procurement and Special Projects Coordinator,<br>Juanita Romance              | (954) 434-0008 | jromance@swranches.org         |
| Controller, Peter Brill   | (954) 434-0008 | pbrill@swranches.org           |
| Community Services Coordinator, Emily McCord                                  | (954) 343-7453 | emccord@swranches.org          |
| Parks, Recreation, Open Space Coordinator,<br>December Lauretano-Haines, CPRP | (954) 343-7452 | dlauretano@swranches.org       |
| Administrative Specialist, Susan Kutz   | (954) 434-0008 | skutz@southwestranches.org     |
| Accounting Clerk, Mara Semper   | (954) 434-0008 | msemper@southwestranches.org   |

**Planning, Zoning, Permitting & Occupational Licenses**

|                                |                                     |                       |
|--------------------------------|-------------------------------------|-----------------------|
| Building Department/Permitting | M-F 8:00 am - 4:00 pm               |                       |
| Lisa Reices                    | (954) 888-9882/Fax: (954) 888-9860  | lreices@capfla.net    |
| Building Director, Dave Tringo | (954) 888-9882/Cell: (954) 605-0127 | dtringo@swranches.org |
| Planning and Zoning M-F        | M-F 9:00 am - 5:00 pm               |                       |
| The Mellgren Planning Group    | (954) 475-3070 ext 803              |                       |

**Code Compliance:**

|  |                |                       |
|--|----------------|-----------------------|
| Code Enforcement Director, Robert Solera | (954) 343-7440 | rsolera@swranches.org |
| Code Enforcement Officer, Julio Medina   | (954) 343-7458 | jmedina@swranches.org |

**Police/Fire/Rescue Services**

|   |                |                         |
|---|----------------|-------------------------|
| <b>Emergency</b>                        | <b>911</b>     |                         |
| CSA Bill Gallagher at Town Hall         | 8:30 am - 5 pm | (954) 693-8352          |
| Non-Emergency                           |                | (954) 765-4321 option 5 |
| Davie Police Department                 |                | (954) 693-8200          |
| Davie Fire Rescue Station 112           |                | (954) 680-0020          |
| Southwest Ranches Volunteer Fire Rescue |                | (954) 343-7466          |

william\_gallagher@davie-fl.gov

**Traffic and Roadway Services (To Report Signs Down - Potholes)**

|  |                |                       |
|--|----------------|-----------------------|
| Paving, Potholes and Signs: Emily McCord | (954) 343-7453 | emccord@swranches.org |
|--|----------------|-----------------------|

**Waste/Bulk/Recycling Services (Residential & Commercial)**

|                                   |                |  |
|-----------------------------------|----------------|--|
| Southern Waste Systems, (SWS) LLC | (888) 800-7732 |  |
|-----------------------------------|----------------|--|

**Water Districts - Canals (Permits)**

|  |                |                           |
|--|----------------|---------------------------|
| Central Broward Water Control District | (954) 432-5110 | www.centralbrowardwcd.org |
| East of SW 148 (Volunteer) Avenue      |                |                           |
| South Broward Drainage District        | (954) 680-3337 | www.sbddd.org             |
| West of SW 148 (Volunteer) Avenue      |                |                           |

**Well and Septic**

|                                  |                         |  |
|----------------------------------|-------------------------|--|
| Broward County Health Department | (954) 467-4700 ext 4233 |  |
|----------------------------------|-------------------------|--|

|   |                |  |
|---|----------------|--|
| Environmental Complaint Hotline, Broward County | (954) 831-1499 |  |
|---|----------------|--|



Town of Southwest Ranches

13400 Griffin Road

Southwest Ranches, FL 33330

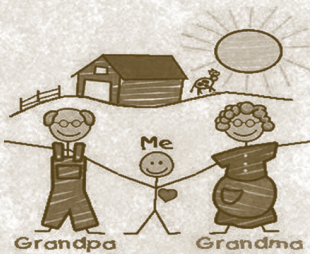
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# SOUTHWEST RANCHER

*The Official Newsletter of Southwest Ranches*



## HAPPY GRANDPARENTS DAY

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Q | O | J | A | S | G | R | E | A | M | O | A | A | S | Y |
| P | N | U | T | S | P | C | G | Z | M | N | P | L | O | C |
| A | E | S | Z | P | X | G | A | N | E | D | D | J | O | H |
| N | O | I | T | A | R | B | E | L | E | C | N | G | S | B |
| F | A | M | I | L | Y | T | S | Q | M | N | A | A | M | B |
| B | M | P | W | O | C | N | A | J | A | M | R | L | R | T |
| H | X | O | M | E | G | T | V | G | E | K | G | F | X | G |
| O | S | D | P | Y | C | I | G | S | N | C | G | H | F | B |
| N | L | S | N | S | D | U | F | E | A | V | D | F | D | H |
| O | E | P | U | G | U | B | I | T | H | F | H | F | W | W |
| R | N | M | F | T | N | D | H | U | S | P | R | Q | C | T |
| X | S | M | U | M | I | A | N | O | L | X | I | X | I | S |
| Q | D | R | S | Q | B | N | P | K | Q | Y | Z | B | X | B |
| I | I | K | U | O | E | V | O | L | M | O | A | M | C | J |
| T | R | Q | W | A | R | J | Q | K | A | G | R | D | L | P |

CELEBRATION  
DAY  
FAMILY  
FUN  
GAMES  
GIFTS

GRANDMA  
GRANDPA  
HONOR  
JOY  
LOVE  
RESPECT

The Town of Southwest Ranches  
Rural Public Arts & Design Advisory Board  
is excited to announce the 2nd annual...

## PHOTO CONTEST

SO GO AHEAD, TAKE YOUR BEST SHOT,  
SHOW US WHAT "OUR TOWN" MEANS TO YOU.

Visit our web site to download entry form,  
rules and regulations

Submissions are due no later than  
October 1, 2014

For additional information please call  
Susan at Town Hall (954) 434-0008

